| | Std.VI ACADEMIC YEAR - 2024-25 | | | | |
|--------|--|--|-----------------|------|--|
| Sr.No. | Description of Textbook | Publisher | Subject | Qty. | |
| 1 | English Ferry (Fourth Edition) Reader 6 Middle Stage-1 | Macmilan Education | Eng. | 1 | |
| 2 | Grammer Way Grade 6 | Macmilan Education | Eng. | 1 | |
| 3 | New Maths Mate | Madhuban | Maths | 1 | |
| 4 | Start Up Science | Viva - Kalyani Books | Science | 1 | |
| 5 | Apprenons Le Français (Part 1) - TB | New Saraswati House | French | 1 | |
| 6 | French Workbook | New Saraswati House | French | 1 | |
| 7 | Parivesh - Hindi Pathmala Abhyas Pustika | Viva - Kalyani Books | Hindi | 1 | |
| 8 | Hindi Vyakran | Viva - Kalyani Books | Hindi | 1 | |
| 9 | Shahidon Ki Shourya Gathaye - 3 | Pithamer Publishing Co. Pvt. Ltd. | Hindi | 1 | |
| 10 | Social Studies (Updated Edition) | Viva - Kalyani Books | Social Science | 1 | |
| 11 | Sulabh Marathi TB | Mahaveer | Marathi | 1 | |
| 12 | Sulabh Marathi Workbook | Navneet | Marathi | 1 | |
| 13 | Touchpad (Plus Ver. 2.1) | Orange Education Pvt. Ltd. | Computer | 1 | |
| 14 | Touchpad Lab Activity Book | Orange Education Pvt. Ltd. | Computer | 1 | |
| 15 | Art of Colouring and Drawing | Firefly Plub - Chetna | Art | 1 | |
| 16 | My Sixth Safety Workbook | SAF (Social Axion Foundation) | Value Education | 1 | |
| 17 | Knowledge Hub | Gangaram Prakashan | G.K. | 1 | |
| 18 | Ruchira-I | NCERT | Sanskrit | 1 | |
| | Total of Textbook - (A) | | | 18 | |
| Sr.No. | Description of Notebook | Subject | Pages | Qty. | |
| | | English-3, Hindi-3, | | | |
| 1 | Single Line (A/5 Notebook) | Maths-1, French-1, | 76 | 8 | |
| 2 | Charle Line (A /E Natalana) | Maths-4, SS-2, Sanskrit-1, | 170 | _ | |
| 3 | Single Line (A/5 Notebook) Sketch Book for Science (1Side Blank & 1side Single Line) | Marathi-1, Computer-1 Science | 172 172 | 2 | |
| 4 | Graph Book 1/4 | Maths - Graph Book | 56 | 1 | |
| 5 | Project Book (One Side Blank and One Side Single Line) Colour Page | Project Book - GK | 32 | 1 | |
| 6 | A3 (Orange) Drawing Book | Drawing | 36 | 1 | |
| U | Total of Notebook - (B) | ER WATTON | 30 | 22 | |
| | | Aff. Code : 1130640 U School Code:30571 | 1 | | |